

Major Donor and Independent Expenditure Committee Campaign Statement

A-ETR 5124

01/31/2024
 RECEIVED BY
 LOS ANGELES COUNTY
 2024 FEB - 1 PM
 CAMPAIGN FINANCE

Date Stamp

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

CALIFORNIA FORM 461

Page _____ of _____

For Official Use Only
 M09808

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>01/01/2023</u>	
through <u>12/31/2023</u>	

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
 BRADLEY H. MINDLIN & AFFILIATED ENTITIES

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
 INCLINE VILLAGE NV 89451

RESPONSIBLE OFFICER (If filer is other than an individual) **AREA CODE/DAYTIME PHONE**
 (310) 806-6060

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS ORO CAPITAL ADVISORS, LLC	BUSINESS INTERESTS REAL ESTATE INVESTMENT
ADDRESS OF EMPLOYER/BUSINESS INCLINE VILLAGE, CA 89451	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 34,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 34,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 34,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2024
 DATE

 NOR OR
 N AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Amounts may be rounded to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	01/01/2023	
through	12/31/2023	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BRADLEY H. MINDLIN & AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
04/27/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	9,000.00
06/30/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	9,000.00
09/26/2023	LOS ANGELES COUNTY DESERVES BETTER, PRIMARILY FORMED TO SUPPORT NATHAN HOCHMAN FOR DISTRICT ATTORNEY 2024 (ID# 1460973) ENCINO, CA 91436	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
12/19/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	6,000.00	9,000.00
SUBTOTAL \$					34,000.00	